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|  | STATE OF NEVADA |  |
| ADDRESS ALL COMMUNICATIONS TO: |  | BOARD OF PARDONS |
| PARDONS BOARD  1677 Old Hot Springs Road  Suite A  Carson City, Nevada 89706  Telephone (775) 687-6568  Fax (775) 687-6736  DENISE DAVIS,Executive Secretary |  | STEVE SISOLAK  Governor, Chairman  AARON D. FORD  Attorney General, Member  RONALD D. PARRAGUIRRE  Chief Justice, Member  JAMES W. HARDESTY  Justice, Member  LIDIA S. STIGLICH  Justice, Member  ELISSA F. CADISH  Justice, Member  ABBI SILVER  Justice, Member  KRISTINA PICKERING  Justice, Member  DOUGLAS W. HERNDON  Justice, Member |
|  | BOARD OF PARDONS |  |

**MEETING NOTICE AND AGENDA**

***Date and Time:*  9:00 AM – Tuesday, March 22, 2022**

***Location:* Nevada Supreme Court**

**201 South Carson Street, Carson City, Nevada**

**&**

**Video Conference to**

**Nevada Supreme Court**

**408 East Clark Avenue**

**Las Vegas, Nevada**

The State Board of Pardons Commissioners (Board) will consider commuting sentences, granting pardons and restoring the civil rights of the applicants listed on this agenda. The Board may take action to commute or modify the sentence of a prisoner, grant a full and unconditional pardon\*\*, grant a conditional pardon\*\*\*, deny a request, or take no action on a request. The Pardons Board may restore the right to bear arms to an applicant even if the applicant has not specifically requested such action.

Items on the agenda may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

The Board may place reasonable restrictions on the time, place, and manner of public comments; however, comments based on viewpoint will not be restricted. The Board may limit such comments to three minutes per person.

\*\* A full and unconditional pardon restores all civil rights lost as a result of the conviction including the right to bear arms. The Pardon instrument will specify that the person does not have to comply with the registration requirements pursuant to NRS 179C.100(6).

\*\*\*The Board may condition or limit the Pardon by excluding the restoration of the right to bear arms, by requiring that the person continue to register as an ex-felon as required by NRS 179C or impose any legal or reasonable condition as long as it does not offend the Nevada Constitution or the Constitution of the United States.

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| **9:00 AM** |  |  |
| **I.** |  | Roll call; and determination of quorum |
| **II**. |  | Public Comment. Members of the public may comment matters on the agenda at this time. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020. |
| **III.** |  | For possible action is a discussion that may include but is not limited to a commutation of the sentence(s) of the following Nevada Department of Corrections inmates, a denial of the request or no action may be taken on the following inmate applicants with said item possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time. |
|  | a. | **Albert Dawson, NDOC #35665-**Washoe County  Murder 1st Degree, Use of Deadly Weapon x 2, & Battery with Deadly Weapon in |
|  | b. | **Rome Chacon, NDOC #38106-** Clark County  Murder 1st Degree, Use of Deadly Weapon Enhancement x 2, Burglary, & Prisoner with Weapon in |
|  | c. | **Michael Wadsworth, NDOC #92895-**Washoe County  Murder 1st Degree & Use of Deadly Weapon in 2005 |
|  | d. | **Phillip Minor, NDOC #21879-**Clark County  Murder 1st Degree & Attempt Murder in 1985 |
| **IV**. |  | For possible action is a discussion that may include but is not limited to grant a full and unconditional pardon with restoration of all civil rights including the right to bear arms, grant a conditional or limited pardon, deny a request or take no action on the following community case applicants with said items possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time. |
|  | aa. | **Terry Tanner-**Clark County  Battery in 1990 & Battery/Domestic Violence in 1996 |
|  | bb. | **Mariano Paras-** Clark County-Continued from December 2021  Battery in 2011 |
|  | cc | **Joseph Shannon-** Washoe County-Continued from December 2021  Battery/Domestic Violence in 2003 |
|  | dd. | **Suzanna Carter-** Clark County  Involuntary Manslaughter in 2007 |
|  | ee. | **Justyn McConnell-** Clark County  Burglary While Possession of a Firearm & Burglary in 2007 |
|  | ff. | **Anthony Thomas-** Nye County  Unlawful Possession for Purpose of Sale of a Controlled Substance & Unlawful Use of a Controlled Substance in 1997 & Burglary, & Possession of Stolen Goods in 1999 |
|  | gg. | **Zachary Recine-** Clark County  Burglary in 2002 & Attempt Robbery in 2003 |
|  | hh. | **Kevin Croghan-** Elko County  Ex-Felon in Possession of a Firearm in 2016 |
|  | ii. | **Vince Sutton-** Clark County  Battery in 2000 |
|  | jj. | **William Watson-** Washoe County  Vehicle Burglary & Possession of Stolen Property in 1983, DUI, Reckless Driving, & Delaying a Public Officer in 1985, DUI in 1987, & Trespassing, Battery, & Injury to Others Property in 1988 |
|  | kk. | **Terry Parker-** Clark County  Battery in 2000 |
|  | ll. | **Shung Peoples-** Clark County  Domestic Battery in 2008 |
|  | mm. | **Chester Yannatone-** Clark County  Attempt to Obtain Money Under False Pretense in 1993 & Battery in 1987 |
|  | nn. | **Tiffany Sherron-** Clark County  Second Degree Murder in 1998 |
|  | oo. | **Chuleana Wheeler-** Clark County  Possession of Controlled Substance in 1993 |
|  | pp. | **Gordan M. Clyde-** Douglas County  Battery Constituting Domestic Violence in 2005 |
|  | qq. | **Eric Clarke-** Carson City  Home invasion in 1990 |
|  | rr. | **Christina Grill-** Clark County  Battery Domestic Violence in 2016 |
|  | ss. | **Grace Martin-** Douglas County  Battery that Constitutes Domestic Violence in 2011 |
|  | tt. | **Yordan Calzadilla-Diaz-** Clark County  Challenge to Fight with Use of Deadly Weapon, Robbery with the Use of Deadly Weapon & Use of Deadly Weapon in 1999 |
|  | uu. | **Maggi Jo Giraud-** Clark County  Murder with a Deadly Weapon in 1987 |
| **V.** |  | Public Comment. Members of the public may comment on any matter that is not specifically included on the agenda at this time. However, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020. |
| **VI.** |  | Adjournment, *for possible action*. |

**NOTE: ANY PERSON PROVIDING INPUT IN SUPPORT OF OR IN OPPOSITION TO ANY OF THE REQUESTS MADE FOR COMMUTATION SHOULD SEND THEM DIRECTLY TO THE OFFICE OF THE EXECUTIVE SECRETARY VIA FAX 775-687-6736 OR MAIL/FEDEX TO PARDONS BOARD, 1667 OLD HOT SPRINGS RD SUITE A, CARSON CITY, NV 89706.**

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

**This notice of hearing has been posted at the following locations:**

CARSON CITY: Parole and Pardons Board office, 1677 Old Hot Springs Road, Suite A; Attorney General’s office, 100 S. Carson Street; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 4000 S. Eastern Ave, Suite 130; Attorney General’s office, 555 E. Washington Avenue, Suite 3900; Parole & Probation, 628 Belrose Street; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Pardons Board web site located at <http://pardons.nv.gov> and the Nevada Public Notice Website at notice.nv.gov. Copies of this agenda were also mailed to every Nevada Judge, every Nevada District Attorney and every person or institution on the mailing list of the Board of Pardons.

Dated: February 17, 2022

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Denise Davis, Board of Pardons Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-6568 or fax (775) 687-6736.

Contact Denise Davis at (775) 687-6568 or at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706 to request agenda meeting supporting material.